**STATE'S EXHIBITS**

**Docket No. 17-\_\_\_\_**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Exhibit**  **#** | **Identification** | **Marked** | **Admitted**  **W/O Objection** | **Admitted**  **Over Objection** | **Withdrawn** | **Rejected** |
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NOTE: Only one (1) document per Exhibit number or letter. Exhibits MUST be separated by appropriate tabs.

**APPELLANT'S EXHIBITS**

**Docket No. 17-\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- |
| Exhibit  # | Identification | Marked | Admitted  W/O Objection | Admitted  Over Objection | Withdrawn | Rejected |
| A |  |  |  |  |  |  |
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