**STATE'S EXHIBITS**

**Docket No. 17-\_\_\_\_**

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| **Exhibit****#** | **Identification** | **Marked** | **Admitted****W/O Objection** | **Admitted****Over Objection** | **Withdrawn** | **Rejected** |
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NOTE: Only one (1) document per Exhibit number or letter. Exhibits MUST be separated by appropriate tabs.

**APPELLANT'S EXHIBITS**

**Docket No. 17-\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- |
| Exhibit# | Identification | Marked | AdmittedW/O Objection | AdmittedOver Objection | Withdrawn | Rejected |
| A |  |  |  |  |  |  |
| B |  |  |  |  |  |  |
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